## UNITED STATES BANKRUPTCY COURT DISTRICT OF MASSACHUSETTS Eastern Division

In re:		Chapter 7
ANDRE BISASOR,		Case No.: 15-13369-JNI
	Debtor.	

## **CERTIFICATE OF SERVICE**

I, Donald F. Farrell, Jr., do hereby certify that on the 9th<sup>th</sup> day of May, 2016, a copy of the *Objection Of Chapter 7 Trustee To Assertion By Debtor's Former Counsel Of Entitlement To Attorney's Lien* was served on those parties identified below in the manner indicated.

/s/ Donald F. Farrell, Jr.

The following were served via ECF electronic filing system:

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